



CERTIFICATION STATEMENT

**2022 ANNUAL REPORT
Submittal for
APDES Permit No. AKS-052558**

I certify under penalty of law that these documents and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for willfully submitting false information, including the possibility of fine and imprisonment for knowing violations.

On behalf of the Municipality of Anchorage

On behalf of the Alaska Department
of Transportation and Public Facilities

Melinda Tsu, P.E.
Acting Director, Project Mgt & Engineering Dept.

Wolfgang Junge, P.E.
Central Regional Director

Date: 1/30/2023

Date: _____

Point of contact:
Kristi Bischofberger
Watershed Manager
Municipality of Anchorage
P.O. Box 196650
Anchorage, AK 99519-6650
Phone: 907-343-8135



CERTIFICATION STATEMENT

2022 ANNUAL REPORT Submittal for APDES Permit No. AKS-052558

I certify under penalty of law that these documents and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for willfully submitting false information, including the possibility of fine and imprisonment for knowing violations.

On behalf of the Municipality of Anchorage

On behalf of the Alaska Department
of Transportation and Public Facilities

Melinda Tsu, P.E.
Acting Director, Project Mgt & Engineering Dept.

Wolfgang Junge, P.E.
Central Regional Director

Date: _____

Date: 2/2/23

Point of contact:
Kristi Bischofberger
Watershed Manager
Municipality of Anchorage
P.O. Box 196650
Anchorage, AK 99519-6650
Phone: 907-343-8135